



**CITY OF CRANSTON  
RHODE ISLAND**

**NOTICE OF SPECIAL MEETING OF THE CITY COUNCIL**

*Thursday, April 11, 2024 at 5:30 p.m.*

Special Meeting of the City Council will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/95711518135?pwd=WjZycXZ4K082OHpuTko1dkRGMmVzdz09>

Passcode: 884684

Or One tap mobile :

+16469313860,,95711518135# US

+13017158592,,95711518135# US (Washington DC)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

Webinar ID: 957 1151 8135

International numbers available: <https://zoom.us/j/95711518135?pwd=WjZycXZ4K082OHpuTko1dkRGMmVzdz09>

***Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)***

## ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

This Special Meeting of the Cranston City Council has been called by the Council President, Jessica M. Marino, pursuant to the Cranston City Charter Section §3.07 and Section 2.04.060 of the City's Code of Ordinances.

The members of the City Council listed on the attached certification have been notified as provided for in §3.07 of the Charter: Jessica M. Marino (Council President), Lammis J. Vargas (Council Vice President), Councilman Christopher Paplauskas, Councilman Robert J. Ferri, Councilman Richard D. Campopiano, Councilwoman Nicole Renzulli, Councilwoman Aniece Germain; Councilman John P. Donegan; and Councilman Daniel Wall.

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. COUNCIL BUSINESS MATTERS CARRIED OVER**

**PRESENTATION** by Marcum LLP of the Annual Comprehensive Financial Report of the City of Cranston for the Fiscal Year end ended June 30, 2023; and discussion by the City Council; continued from March 14, 2024 (*vote may be taken to accept for the record*)

**IV. ADJOURNMENT** (*Vote may be taken*)

I hereby request the City Clerk notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 3rd day of April, 2024

  
\_\_\_\_\_  
**Jessica M. Marino, Council President**

## CERTIFICATION

I hereby certify that a true copy of the attached Notice of a Special Meeting of the City Council to be held on Thursday, April 11, 2024 at 5:30 p.m. in the Council Chambers, City Hall, Cranston, Rhode Island was delivered via electronic mail on the 3rd day of April, 2024 to the email addresses listed below:

Councilman Robert J. Ferri  
[Robferri2426@gmail.com](mailto:Robferri2426@gmail.com)

Council President Jessica M. Marino  
[marinoforcranston@gmail.com](mailto:marinoforcranston@gmail.com)

Councilwoman Nicole Renzulli  
[nicoleforcranston@gmail.com](mailto:nicoleforcranston@gmail.com)

Council Vice President Lammis J. Vargas  
[Lammis.vargas@gmail.com](mailto:Lammis.vargas@gmail.com)

Councilwoman Aniece Germain  
[Aniecegermain2@gmail.com](mailto:Aniecegermain2@gmail.com)

Councilman John P. Donegan  
[JohnDoneganForCranston@gmail.com](mailto:JohnDoneganForCranston@gmail.com)

Councilman Richard D. Campopiano  
[RD.Camp@yahoo.com](mailto:RD.Camp@yahoo.com)

Councilman Christopher G. Paplauskas  
[chrispaplauskas@gmail.com](mailto:chrispaplauskas@gmail.com)

Councilman Daniel Wall  
[Danwall67@gmail.com](mailto:Danwall67@gmail.com)



---

Tracy A. Nelson, City Clerk

*Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on April 3, 2024*